

THE ARCHITECTS REALIZED THAT IF EACH COMPONENT OF THE MARKET COULD BE MAINTAINED INSIDE
THE SAME STRIPE, THE CIRCULATION WOULD BE, FLUID. FOR THAT, IT IS A MATTER OF PAINTING A YELLOW LINE, IN THE FLOOR, INDICATING THE ZONE FOR MERCHANTS AND THE ZONE FOR THE VEHICLES.

MERCADO COOPERATIVA CUIDAD DE DIOS

MERCADO DE LA
ASOCIACIÓN SR. DE MURUHUAY

ASOCIACIÓN HERNANDO DE LA VALLE

PROPUESTA: UNA LINEA AMARILLA





PRAXIS 10 Supersudaca: Direct Architecture 3



IN THE YEAR 2000, IN ORDER TO RELOCATE APPROXIMATELY 45,000 PERSONS FROM THE MARGINAL AREAS OF LIMA, THE PACHACUTEC CITA-DEL WAS CREATED IN A DESERT NORTH OF THE CITY. 'CREATED' -IN THIS CASE SIMPLY MEANS THAT A PLACE WAS ASSIGNED AND NAMED, NO URBANIZATION OF ANY KIND, NO ELECTRICITY, NO WATER, NO STREETS, NOTHING, TODAY, MORE THAN 150,000 PERSONS INHABIT THIS PLACE. IN ORDER TO WORK, THEY NEED TO TRAVEL 4 HOURS EVERY DAY TO LIMA. 96-% OF THE PACHACUTEC POPULATION LIVES IN EXTREME POVERTY. 84% OF THE DWELLINGS ARE EXTREMELY POOR, BUILT WITH REEDS, STICKS, AND CARDBOARD. THE OTHER 16% HAVE DWELLINGS WITH ONLY PROVISIONAL MATERIALS. PACHACUTEC IS A DORMITORY CITY. IT STILL HAS NOT GENERATED A DYNAMIC FOR AN INTERNAL PRODUCTIVE ECONOMY-. THE ISOLATION THE INHABITANTS LIVE IN PREVENTS THEM FROM KNOWING EACH OTHER, AND THEREFORE THEY CANNOT EMPLOY EACOTHER. ACTUALLY, THEY CAN-NOT EVEN FIND THEMSELVES SINCE A CITY MAP IS NON-EXISTENT, AND NO STREET SIGNS WOULD BE THERE TO FOLLOW IF, IT EXISTED EVENTUALLY,

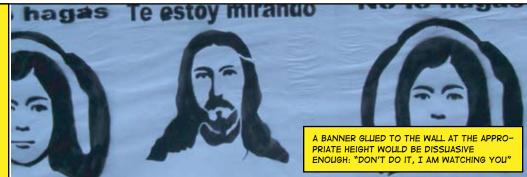








BUT THAT 'DOOR' HAS TURNED INTO A PUBLIC URINAL. PEDESTRIANS, MERCHANTS, AND DRIVERS WHO PASS BY, URINATE MERCILESSLY ON ONE OF THE WALLS UNDER THE HIGHWAY. LOCAL AUTHORITIES & UNSUCCESSFULLY - HAVE-TRIED DIFFERENT MEANS TO DISCOURAGE SUCH IMPROPER HABITS, IT SEEMS, BUILDING A TOILET, HASN'T BEEN CONSIDERED YET. CAREFULLY STUDYING THE SITE, THE ARCHITECTS REALIZE THAT SINCE, LAW IS NOT ENOUGH OF A DISSUASIVE ELEMENT FOR CONTROLLING INCONTINENT PROSTATES, MORE POWERFUL FORCES WILL HAVE TO BE APPEALED, NOTHING IS MORE RESPECTED AROUND THIS PLACE THAN JESUS OR ALSO (JUST IN CASE) SARITA COLONIA, THE INFORMAL PERUVIAN SAINT WHICH, PROTECTS THOSE WHO OPERATE OUTSIDE THE LAW. THE COMBINATION OF SUCH HOLLY POWERS SHOULD ASSURE ITS OPERABILITY BOTH ON FORMAL AND INFORMAL BELIEVERS.





THE PLAN IS PRESENTED TO THE AUTHORITIES, WHO ARE BOTH-SURPRISED AND, SKEPTICALLY AUTHORIZE ITS EXECUTION.









THE URINAL, MOVED